



# CITY OF COLTON PLANNING COMMISSION AGENDA MINUTES

COUNCIL CHAMBERS, 650 NORTH LA CADENA DRIVE, COLTON, CA 92324  
REGULAR MEETING –TUESDAY, JUNE 22, 2021 – 5:30 P.M.

A. CALL TO ORDER at 5:30 p.m.

B. ROLL CALL

**Present**

Carmen Cervantes  
Chair Richard Prieto  
Angel Delgado  
Vice Chair Gary Grossich  
Daniel Payne  
Adam Raymond  
Tish Baden

**Commissioners:**

Carmen Cervantes, District 1  
Richard Prieto, District 2 ( Chair)  
Angel Delgado, District 3  
Gary Grossich, District 4 (Vice Chair)  
Daniel Payne, District 5  
Adam Raymond, District 6  
Tish Baden, At Large

**Staff Present:**

Mark Tomich, Development Services Director  
Sarah Owsowitz, City Attorney  
David Alvarez, Senior Planner  
Steve Gonzales, Associate Planner

C. PLEDGE OF ALLEGIANCE Led by Comissioner Cervantes

D. APPROVAL OF MEETING MINUTES FOR

June 7, 2021 Special Meeting and Site Tour Mintues

Motion and second by Commissioner Payne / Commissioner Raymond to approve.

Roll Call vote: Ayes: 7      Noes: 0      Absent: 0      Abstain: 0

June 8, 2021 Draft Planning Commission Minutes

Motion and second by Commissioner Baden / Commissioner Payne to approve.

Roll Call vote: Ayes: 7      Noes: 0      Absent: 0      Abstain: 0

E. PUBLIC COMMENTS:

None

F. PUBLIC HEARING

**1. HP0-000-094 LANDMARK DESIGNATION NO. 54-PETER'S HOME Fini Extension No. 2**

**APPLICANT:** Vance Mape, Representing - PSIP WR Rancho, LLC

**PROPERTY OWNER:** PSIP WR Rancho, LLC

**PROPERTY LOCATION:** 602 Agua Mansa Road

**ASSESSORS PARCEL NO.:** 0163-452-07

**REQUEST: Designation of Historically Eligible Historic Resource Structure** for consideration of local Historic Landmark No. 54 (**Peter's Home**) within the M-1 (Light Industrial) Zone and the Agua Mansa Historic District located at 602 Agua Mansa Road.

**ENVIRONMENTAL DETERMINATION:** Staff analyzed the proposal for California Environmental Quality Act (CEQA) compliance and determined that Article 19, Categorical Exemption - Class 31. Pursuant to CEQA Guidelines Section 15331 – Class 31 consists of projects limited to maintenance, repair, stabilization, rehabilitation, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior Standard's for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings

Presented By: Mark Tomich, Development Services Director

**STAFF RECOMMENDATION**

Staff recommends that the Planning Commission adopt the following resolution approving the request:

**RESOLUTION NO. R-21-21. A RESOLUTION OF THE OF THE CITY OF COLTON PLANNING COMMISSION RECOMMENDING TO CITY COUNCIL APPROVAL OF DESIGNATION OF HISTORICALLY ELIGIBLE HISTORIC RESOURCE STRUCTURE FOR CONSIDERATION OF LOCAL HISTORIC LANDMARK NO. 54 (PETER'S HOME) LOCATED AT 602 AGUA MANSA ROAD WITHIN THE M-1 (LIGHT INDUSTRIAL) AND AGUA MANSA HISTORIC DISTRICT (FILE INDEX NO. HP0-000-094)**

**PUBLIC COMMENTS:**

Nelson White, Historic Preservation Consultant  
Vance Mape, Applicant/Property Owner

**COMMISSION ACTION**

Motion and second by Commissioner Payne / Commissioner Baden to approve staff recommendation.

**Roll Call vote: Ayes: 7 Noes: 0 Abstained: 0 Absent: 0**

**G. DIRECTOR'S REMARKS/REVIEW OF CITY COUNCIL AGENDAS**

- Update on Litton-Bostick Subdivision

**H. COMMISSION COMMENTS**

**COMMISSIONER CERVANTES**

- Look forward to seeing improvements to exterior of Peter's home.

**CHAIR RICHARD PRIETO**

- None

**COMMISSIONER ANGEL DELGADO**

- Comments regarding 165 East O Street (Patio Supremo). Unauthorized parties with DJ on weekends.
- Requested update on lane closure on S. La Cadena – at Tropica Ranch Warehouse construction site.

**VICE CHAIR GARY GROSSICH**

- Question whether a Special Events Permit was obtained for parties at Patio Supremo.
- City needs leverage, such as conditions of approval, to require subcontractors to complete public improvements within a certain timeframe (pertaining to delayed roadway improvements on S. La Cadena Dr.).
- Questions regarding Colton Valley Truck Stop Appeal.

**COMMISSIONER DANIEL PAYNE**

- Excited to see that the Peter's home is being preserved.

**COMMISSIONER ADAM RAYMOND**

- Pleased to see that the Peter's home is being preserved.


**COMMISSIONER TISH BADEN**

- None

**I. ADJOURNMENT**

Meeting adjourned at 6:15 p.m.

Next Scheduled Meeting: Tuesday, July 13, 2021



Mark Tomich, ACIP  
Development Services Director

**Documents Related to Open Session Agendas (SB 343).** *Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection Monday through Thursday 7:30 am to 5:00 p.m. at the City of Colton Development Services Department located at the Civic Center Annex (across the street from City Hall) at 659 N. La Cadena Drive, Colton, CA 92324.*

**Appeal of Planning Commission Action.** *If you challenge in court any action of the Planning Commission related to a public hearing item, you may be limited to raising only those issues you or someone else has raised at the public hearing described in this notice, or in written correspondence*

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*delivered to the City at, or prior to, the public hearing. A decision of the Planning Commission may be appealed to the City Council. An appeal must be filed within ten (10) days following the appellant's receipt of notice of the action.*

**ADA Compliance.** *In compliance with the American with Disabilities Act, if you need special assistance to participate in a Planning Commission Meeting, please contact the Planning Division at 909-370-5079. Notification forty-eight (48) hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*