



CITY OF COLTON PLANNING COMMISSION AGENDA MEETING MINUTES

COUNCIL CHAMBERS, 650 NORTH LA CADENA DRIVE, COLTON, CA 92324
REGULAR MEETING –TUESDAY, MAY 10, 2022 – 5:30 P.M.

A. CALL TO ORDER

B. ROLL CALL

Present

Carmen Cervantes
Chair Richard Prieto
Vice Chair Gary Grossich
Daniel Payne
Adam Raymond
Tish Baden

Commissioners Absent:

Angel Delgado

Staff Present:

Mark Tomich, Development Services Director
Marco Martinez, City Attorney (BB&K)
Mario Suarez, Planning Manager
David Alvarez, Senior Planner
Steve Gonzales, Associate Planner

Moises Peralta, Associate City Engineer

C. PLEDGE OF ALLEGIANCE Led by Daniel Payne

D. APPROVAL OF MEETING MINUTES FOR

April 26, 2022, Draft Planning Commission Minutes

Motion and second by Commissioner Baden / Commissioner Grossich to approve.

Roll Call vote: Ayes: 6 Noes: 0 Absent: 1 Abstain: 0

E. PUBLIC COMMENTS:

None

F. NEW BUSINESS

Commissioners:

Carmen Cervantes, District 1
Richard Prieto, District 2 (Chair)
Angel Delgado, District 3
Gary Grossich, District 4 (Vice Chair)
Daniel Payne, District 5
Adam Raymond, District 6
Tish Baden, At Large

1. FILE INDEX NO.: **DAP-001-751** **Tentative Tract Map Extension**

APPLICANT: Brent McManigal, Attorney (Fennmore Craig, P. C.)

PROPERTY OWNER: Herzig Family Trust 6-20-89

PROPERTY LOCATION: 3100 E. Shadid Drive

ASSESSORS PARCEL NO.: 0284-211-10

REQUEST: Time Extension for Tentative Tract Map No. 16249 (File Index No. DT-65-01) for a 47-lot subdivision for residential development with 2 open space lots on a ~40-acre vacant lot within the “Estate Density” and “Open Space” designations of the Reche Canyon Specific Plan.

ENVIRONMENTAL DETERMINATION: Exempt pursuant to California Environmental Quality Act (CEQA) Section 15061(b)(3) due to the certainty that there is no possibility that the action (time extension) will have a significant effect on the environment.

Presented by: Steve Gonzales, Associate Planner

STAFF RECOMMENDATION: Staff recommends that the Planning Commission approve Extension No. 5 for a period of two years from expiration date and with the understanding that the applicant also agreed to added condition of approval related to Community Facilities District, setting a new expiration date of **December 4, 2023**.

PUBLIC COMMENTS:
Brent McManigal, Applicant representative.

COMMISSION ACTION

Motion and second by Commissioner Grossich / Commissioner Payne to approve 2-year extension with added condition regarding CFD annexation.

Roll Call vote: Ayes: 6 Noes: 0 Absent: 1 Abstain: 0

2. FILE INDEX NUMBER: **DAP-001-747** **New Single-Family Residence**

APPLICANT: Jim Baldwin

PROPERTY OWNER: Daniel and Marlene Millan

PROPERTY LOCATION: 1626 Walter Ct

ASSESSOR’S PARCEL NUMBER(S): 0282-311-42

REQUEST: Architectural and Site Plan Review for a proposed new single-story 3,198 single-

family residence on a property measuring approximately 3 acres located at 1626 Walter Ct and Zoned “Estate Density” within the Reche Canyon Specific Plan (RCSP).

ENVIRONMENTAL DETERMINATION: Categorical Exemption. Pursuant to CEQA Guidelines Section 15303 Class 3 – New Construction or Conversion of Small Structures), which pertains to construction of new small structures including one single-family residence.

Presented by: David Alvarez, Senior Planner

STAFF RECOMMENDATION: Staff recommends that the Planning Commission approve the Conditional Use Permit & Architectural Site Plan Review by adopting the attached Resolution titled:

RESOLUTION NO. R-09-22 A RESOLUTION OF THE OF THE CITY OF COLTON PLANNING COMMISSION APPROVING ARCHITECTURAL AND SITE PLAN REVIEW TO ALLOW THE CONSTRUCTION OF A NEW SINGLE-STORY 3,198 SQUARE-FOOT SINGLE-FAMILY HOME ON A PROPERTY MEASURING 3 ACRES LOCATED AT 1626 WALTER CT, DESIGNATED “ESTATE DENSITY” WITHIN THE RECHE CANYON SPECIFIC PLAN (RCSP) (FILE INDEX NO. 001-747.

PUBLIC COMMENTS:

None

COMMISSION ACTION

Motion and second by Commissioner Payne / Commissioner Grossich to approve.

Roll Call vote: Ayes: 6 Noes: 0 Absent: 1 Abstain: 0

G. DIRECTOR’S REMARKS/REVIEW OF CITY COUNCIL AGENDAS

Comments regarding May 24, 2022 site tour and continued public hearing – Ecology Recycling.

H. COMMISSION COMMENTS

COMMISSIONER CERVANTES

- None

CHAIR RICHARD PRIETO

- Thanks for Planning Commissioners Workbook – Role of the Planning Commissioner
- Thanks to staff and City Attorney

VICE CHAIR GARY GROSSICH

- Reche Canyon development – residential projects are distinct from one another.

COMMISSIONER DANIEL PAYNE

- Comments regarding Reche Canyon residential development.

COMMISSIONER ADAM RAYMOND

- Comments regarding Planning Commissioners Workbook.

COMMISSIONER TISH BADEN

- None

I. ADJOURNMENT

Meeting adjourned at 6:09pm

Next Scheduled Meeting: Tuesday, May 24, 2022



Mark Tomich, ACIP
Development Services Director

Documents Related to Open Session Agendas (SB 343). *Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection Monday through Thursday 7:30 am to 5:00 p.m. at the City of Colton Development Services Department located at the Civic Center Annex (across the street from City Hall) at 659 N. La Cadena Drive, Colton, CA 92324. The meeting will be an in-person meeting and comments via telephone or zoom will not be available.*

Appeal of Planning Commission Action. *If you challenge in court any action of the Planning Commission related to a public hearing item, you may be limited to raising only those issues you or someone else has raised at the public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing. A decision of the Planning Commission may be appealed to the City Council. An appeal must be filed within ten (10) days following the appellant's receipt of notice of the action.*

ADA Compliance. *In compliance with the American with Disabilities Act, if you need special assistance to participate in a Planning Commission Meeting, please contact the Planning Division at 909-370-5079. Notification forty-eight (48) hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*