

IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS), IN - PERSON ATTENDANCE WILL NOT BE POSSIBLE FOR THIS MEETING. MEMBERS OF THE PUBLIC WHO WISH TO COMMENT ON MATTERS BEFORE THE COMMITTEE, IN LIEU OF DOING SO IN PERSON, MAY SUBMIT COMMENTS BY EMAIL TO: SDABBS@COLTONCA.GOV ON OR BEFORE 12:00 PM, MONDAY, APRIL 19, 2021. ALL COMMENTS WILL BECOME PART OF THE COMMITTEE MEETING RECORD AND WILL BE ACCESSIBLE THROUGH THE FINANCE OFFICE.

TO MAKE VERBAL COMMENTS BY ATTENDING THE MEETING REMOTELY, YOU MUST PREREGISTER, VIA COMPUTER, USING THE FOLLOWING LINK: https://coltonca-gov.zoom.us/webinar/register/WN_KW8CnH0iQEGi5NoFLx30dg. ONCE REGISTERED, A SEPARATE ZOOM MEETING LINK WILL BE EMAILED TO YOU IN ORDER TO ATTEND THE LIVE MEETING (NO PASSCODE REQUIRED). ONCE IN ATTENDANCE, YOU MAY USE THE "RAISE HAND" FEATURE DURING PUBLIC COMMENT TO SPEAK ON AN ITEM.

TO MAKE VERBAL COMMENTS BY TELEPHONE DURING THE MEETING, YOU MAY CALL (669) 900-6833. WHEN PROMPTED, USE WEBINAR ID: 850 8825 1207, AND PASSWORD: 192883. ONCE YOU HAVE JOINED THE MEETING, PRESS *9 TO RAISE YOU HAND DURING PUBLIC COMMENT, AND ONCE RECOGNIZED, PRESS *6 TO SPEAK.

City of Colton
GFT OVERSIGHT COMMITTEE
Notice of Regular Meeting
Monday, January 24, 2022 – 5:30 p.m.
Virtual Meeting via Zoom

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

K. Brammer	_____	M. Ramirez	_____	J. Villegas	_____
C. Perris	_____	R. Razo	_____	Vacant Seat (2)	

4. **APPROVAL OF MINUTES**

A. Regular Meeting, April 19, 2021

5. **PUBLIC COMMENT**

Any person may address the Commission at this time on any subject within the jurisdiction of the City of Colton; however, any matter that requires action will be referred to Staff for report and action at a subsequent Committee meeting. Pursuant to the Brown Act, no discussion or action other than a referral shall be taken by the Committee on any issue brought forth under "Public Comment."

Please state your name and address when speaking and at all time use the microphone.

6. **DISCUSSION ITEMS**

A. FY2021-22 Mid-Year Budget - GFT Review and Recommendations

7. **COMMISSIONER COMMENTS**

8. **STAFF LIASION COMMENTS/ANNOUNCEMENTS**

9. **ADJOURNMENT**

Notice to Public – Americans with Disabilities Act (ADA)

Any person needing special assistance to participate in this meeting should call (909) 370-5052 by the Monday prior to the meeting to make a request for a disability-related modification or accommodation. City staff will make reasonable arrangements to ensure your accessibility to this meeting.