



City of Colton
RECREATION & PARKS COMMISSION

Notice of Scheduled Meeting
Wednesday, 8 May 2022 - 6:00 p.m.
Colton City Hall - City Colton Chambers
650 North La Cadena Avenue, Colton CA 92324

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

D 1	A. Trujillo Corral	_____	D 3	R. Calderon	_____	D 6	I. Salas	_____
D 2	E. Hernandez	_____	D 4	L. Rivas	_____	A/L	R. Carter	_____
		_____	D 5	J. Ramirez	_____			_____

4. Approval of Minutes

A. March 16, 2022 - Regular Meeting

5. Public Comments

Any person may address the Commission at this time on any subject within the jurisdiction of the City of Colton; however, any matter that requires action will be referred to Staff for report and action at a subsequent Commission meeting. Pursuant to the Brown Act, no discussion or action other than a referral shall be taken by the Commission on any issue brought forth under "Public Comments". Please state your name and address when speaking and at all times use the microphone.

6. Commission Reports and Action Items

- A. Ratification of Nomination Period for Colton Sports Hall of Fame
- B. Ratification of Nomination Period for 2021 Volunteer of the Year

7. Staff Reports

- A. Recreation Division Report (Strutz)
- B. Fiscal Year 2022-2023

8. Status Updates

- A. CSD Master Fee Status
- B. Colton Sports Hall of Fame (Farrar)
- C. State Funded Park Improvements (Farrar)
- D. Davis Park - Basketball Courts Improvement (Farrar)

9. Old Business

- A. Staff Follow-up
 - Youth Sport Leagues Registration Numbers
 - George Brown "park" area

10. New Business

- A. Form 700 - Statement of Economic Interests

11. Commissioner Comments

12. Staff Liaison Comments/Announcements

13. Upcoming Events/Meetings

14. Adjournment

Notice to Public - Americans with Disabilities Act (ADA)

Any person needing special assistance to participate in this meeting should call (909)370-6153 by the Monday prior to the meeting to make a request for a disability related modification or accommodation. City Staff will make reasonable arrangements to ensure your accessibility to this meeting.