



City of Colton
RECREATION & PARKS COMMISSION

Notice of Scheduled Meeting
Wednesday, 18 March 2020 – 6:00 p.m.
Colton City Hall – City Colton Chambers
650 North La Cadena Avenue, Colton CA 92324

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call**

D 1	VACANT	_____	D 4	L. Rivas	_____	A/L	R. Carter	_____
D 2	E. Hernandez	_____	D 5	J. Ramirez	_____	Youth	V. Vasquez	_____
D 3	R. Calderon	_____	D 6	I. Salas	_____			

4. **Approval of Minutes**

A. January 15, 2020 – Regular Meeting

5. **Public Comments**

Any person may address the Commission at this time on any subject within the jurisdiction of the City of Colton; however, any matter that requires action will be referred to Staff for report and action at a subsequent Commission meeting. Pursuant to the Brown Act, no discussion or action other than a referral shall be taken by the Commission on any issue brought forth under “Public Comments”. Please state your name and address when speaking and at all times use the microphone.

6. **Commission Reports and Action Items**

- A. Report on Parks & Recreation Foundation Meeting of 3/8/20
- B. CSD Master Fee Update

7. **Staff Reports**

- A. Recreation Division Report (Strutz)
- B. Fiscal Year 2020-2021
 - a. Budget Priorities

8. **Status Update**

- A. Hall of Fame (Farrar)
- B. Ballfield Concession Renovation - Update (Farrar)
- C. Sports Park - Update (Farrar)
- D. State Funded Park Improvements (Farrar)

9. **Old Business**

- A. Staff Follow-up

10. **New Business**

11. **Commissioner Comments**

12. **Staff Liaison Comments/Announcements**

13. **Upcoming Events/Meetings**

- 4/1 Census Kick Off
- 4/11 Egg Hunt & Earth Day Celebration
- 4/20 National Library Week

14. **Adjournment**

Notice to Public – Americans with Disabilities Act (ADA)

Any person needing special assistance to participate in this meeting should call (909)370-6153 by the Monday prior to the meeting to make a request for a disability related modification or accommodation. City Staff will make reasonable arrangements to ensure your accessibility to this meeting.