

RECORDING REQUESTED BY:

When Recorded Mail To:

**LOT LINE ADJUSTMENT**  
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**Owner**

Address

City/State/Zip

Telephone

**Engineer/Surveyor**

Address

City/Stare/Zip

Telephone

Assessors Parcel Number (s) \_\_\_\_\_

Legal Description Prior to Adjustment

Legal Description After Adjustment

**LOT LINE ADJUSTMENT**

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**CITY ENGINEER’S CERTIFICATE**

I hereby determine that the above-described real properties comply with the applicable provisions of the Subdivision Map Act and the City of Colton Municipal Code as it relates to lot sizes and setback requirements.

\_\_\_\_\_  
Amer Jakher, P.E. 50932 Exp. 9/30/05      Date  
Public Services Director/ City Engineer, City of Colton

\_\_\_\_\_  
David Zamora,      Date  
Community Development Director, City of Colton

**OWNER’S CERTIFICATE**

We hereby certify that we are the only owners of the property as described in exhibit A (attached) and we hereby consent to preparation and recordation of the Lot Line Adjustment as shown on these exhibits.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

**NOTARY ACKNOWLEDGEMENT**

State of California  
County of San Bernardino

On \_\_\_\_\_, before me \_\_\_\_\_, personally appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

\_\_\_\_\_