

2019 YOUTH REGISTRATION/RELEASE REC ON THE ROAD DROP-IN RECREATION 955 Torrey Pines Dr. Colton, CA 92324

CHILD'S NAME		Date of Birth	Age	
Address			City	Zip
□Male	□Female	Grade	School	
Contact	Phone Number _		Alternate Phone Number	
PARENT	/ GUARDIAN IN	FORMATION (Please lis	st two, with first & last name)	
☐ Moth	er		☐ Guardian	
☐ Fathe	r		☐ Guardian	
l authorize	the Minor listed a	bove, to participate in:	the Rec on the Road program at Ric	ch Dauer Park for the
2019 cale	endar year and thre	ough January 30, 2020.	the ("Activity") with the Colt	ton Community Services.
The Activit	y shall be provide	d in and around the City o	of Colton, California and shall be pro	ovided for the following
	Fridays from 3-3	5pm, days and time are s	ubject to change for city holidays, fac	cility closures,
weather, a	and special events.			

I am aware that by participating in the aforementioned Activity, the minor referenced above (hereinafter, "Minor") may be exposed to risks of damage to his/her personal property and personal injury to himself/herself. I understand and agree that Minor shall comply with all relevant Colton Community Services rules, regulations, and instructions and that the failure of Minor to observe all rules may result in Minor's removal from the Activity.

IN CONSIDERATION OF MY CHILD BEING PERMITTED TO PARTICIPATE IN THE ACTIVITY, I HEREBY, ON BEHALF OF MYSELF AND MY MINOR CHILD, AGREE TO THE FOLLOWING:

ASSUMPTION OF RISK

In consideration for Minor being allowed to participate in the Activity, I, on behalf of myself and Minor, hereby assume the risk of, and responsibility for, any such injury, death, or damage which Minor may sustain arising out of or in any way connected with participation in the Activity, including injury, death, or damage resulting from any acts or omissions, whether negligent or not, or any property or equipment owned or supplied by or on behalf of Colton Community Services, the City of Colton, its officials, officers, employees, agents, volunteers, and any other City of Colton affiliate.

RELEASE AND INDEMNIFICATION

I agree on behalf of myself, my executors, heirs, administrators, and assigns, and Minor and the executors, heirs, administrators and assigns of Minor, to release and discharge Colton Community Services, the City of Colton, its officials, officers, employees, agents, volunteers, and any other City of Colton affiliate from and against any and all liability arising out of or in any way connected with Minor's participation in the Activity, or upon their acts or omissions, whether negligent or not.

Additionally, in consideration for Minor participating in the Activity, and to the maximum extent permitted by law, I voluntarily agree to indemnify and hold harmless, in advance, Colton Community Services, the City of Colton, its officials, officers, employees, agents, volunteers, and any other City of Colton affiliate, for any and all claims, lawsuits, demands, causes of action, costs, expenses, liabilities, losses, damages or injuries of any kind, in law or equity, to property or persons, including wrongful death, which may be brought by any person against Colton Community Services, the City of Colton, its officials, officers, employees, agents, volunteers, and any other City of Colton affiliate that may have or may hereafter accrue and that in any manner arise out of, pertain to, or are incident to said Minor's participation in the Activity, whether or not it consists of acts, omissions, or conduct which is deemed negligent (active or passive), willful, or otherwise.

It is further understood and agreed that this waiver, release, and assumption of risk is to be binding on my executors, heirs, administrators, and assigns, and Minor and the executors, heirs, administrators, and assigns of Minor.

Child's Name:		C YOUTH REGISTRATION (PAGE 2)
CONSENT TO TREATMENT OF MINOR In the event of illness, accident, or injury which may give my consent, pursuant to California Family Cod for Minor as shall be necessary under the circumstal will pay all medical, hospital, or other expenses to the process of the context of the	e Section 6910, to Colton Community nces from a physician licensed under hat Minor may incur as a result of su	y Services to seek medical treatment r the laws of the State of California. uch treatment.
Doctor Name/Agency:		er:
Address: Please list any allergies (including food):		у:
IF PARENTS CANNOT BE REACHED IN AN EMERGE	ENCY, PLEASE NOTIFY (List three)	
Name:	Relationship:	Phone Number:
Name:	Relationship:	Phone Number:
Name:		Phone Number:
limited to, written publications, brochures, advertise shall have sole and complete ownership of the cexclusive right to make use of it/them, and any in understand and agree that Minor and I will recein Colton Community Services' use of the audio record as a release and waiver of any and all publicity rillibel or defamation) arising out of the use of the audio reprove the finished product or advertising of photograph(s), and/or video(s). Yes, I consent to the above media release. No, you do not have permission to use photograph	nudio recording(s), photograph(s) a mages or other productions derived ve no monetary or other compensa- ing(s), photograph(s), and/or video(ghts and any other claims (including, dio recording(s), photograph(s) and/ r other communications that may be	nd/or video(s), and shall have the from it/them, as set forth herein. I tion for Minor's appearance in and s); and that this document shall serve but not limited to, privacy, contract, /or video(s), and any right to inspect e used with the audio recording(s),
In the event of an emergency, staff will not allow p comes to pick them up. Please explain careful (terrorist/bomb threat, armed suspect, fire/flood home. They must stay with City of Colton, Commun will be coming for them at the evacuation site belo EVACUATION SITE: Primary: Center of main of the primary: Center of main of the control of the primary of the primar	carticipants to leave until parent or s ly to your child that in the event or other natural disaster) that they ity Services staff. Reassure your chi w.	of a disaster or imminent danger are not allowed to sign out & walk ld that this is very important, as you
FIELDTRIP AGREEMENT I understand space is limited and that participants of does not arrive by the departure time listed, another		
KNOWING AND VOLUNTARY EXECUTION I have carefully read this Agreement and fully representation herein on behalf of myself and Mino provided by Colton Community Services, the City other City of Colton affiliate. I further understand myself and Minor. I knowingly and voluntarily give signing this Agreement.	or. I agree that Minor will follow all of of Colton, its officials, officers, emp and acknowledge that I am giving u	obligations herein or other directives loyees, agents, volunteers, and any p valuable legal rights on behalf of
Print Name of Parent/Guardian	Signature of Parent/Guardic	ın Date
	OR OFFICE USE ONLY	

Date:

Received and Approved By:



REC ON THE ROAD YOUTH DROP — IN RECREATION

Please read the following information carefully. **Each participant (child) and their parent(s)/guardian(s) must initial** indicating that you have received, reviewed, understood and agreed to the following:

TOP TEN NEED TO KNOW RULES:	Parent/Guardian Initials:	Child Initials:
1) Sign in & Sign out of the program taking off wrist band before you leave.		
2) Always let staff know where you are going AND when you are leaving for the day.		
3) Respect ALL staff & other participants.		
4) Help clean up areas of play/craft before leaving.		
5) Help take care of equipment, supplies, and site.		
6) No negative body contact or profanity. (NO TOLERANCE)		
7) No bullying, name calling or teasing. (NO TOLERANCE)		
8) No outside food or drinks in the program areas.		
9) Stay out of Staff only areas.		
10) Closed toed shoes. (Child will be sent home if not wearing closed toed shoes)		

DROP-IN PARTICIPANT SIGN IN & SIGN OUT:

This is a <u>DROP-IN</u> program which means that participants are responsible for signing themselves in and out of the program and may arrive or leave at any time as long as they inform staff. Staff will provide supervision as long as the child is signed into the program. Staff are <u>not</u> responsible for arranging, assisting with participants pick up from the program and are <u>not</u> responsible for waiting with participants after the program has ended for the day. <u>PARENTS: Please discuss with your child what they should do after signing out and inform staff of agreement to limit confusion.</u>

ENROLLMENT:

Children ages 6-12 are allowed to participate in this free program. (Proof of age may be required). Each participant <u>MUST have a current registration card/emergency waiver on file at all times</u> with a working phone number for parent/guardian and TWO emergency contacts. Please keep this information updated <u>at all times</u>.

CELL PHONE USE:

Cell phone use is <u>NOT</u> permitted during the program. If a participant needs to use a cell phone to contact their parents, the participant should alert a staff member and they will be allowed to step outside the room or activity to contact their parents. In case of an emergency, parents should call the <u>Gonzales Center at 909.370.6153</u>.

DISASTER/IMMINENT DANGER RELEASE AGREEMENT:

Please explain carefully with your child that in the event of a disaster or imminent danger (terrorist/bomb threat, armed suspect, fire/flood or other natural disaster) that they are <u>not</u> allowed to sign out & walk home. They must stay with the City of Colton staff. That staff will not allow them to leave until you or someone on their emergency form, comes to pick them up. Reassure your child that this is very important as you will be coming for them at the center or at the evacuation site behind the center in the enclosed area by the basketball courts.

QUESTIONS OR CONCERNS

Our goal is to provide a quality program where participants can grow and thrive in a safe and fun environment. Should you have any questions or concerns regarding any program or activity, we encourage you to talk to us directly. We can be reached at:

LOCATION SPECIFIC INFO	Specialist,	Coordinator,
Gonzales Center: 909-370-6153	Mario Townes: 909-370-6193	Heidi Strutz: 909-370-6155

nt/Guardian's Signature & Date: Participant's Signature & Date:		
nt/Guardian's Signature & Date: Participant's Signature & Date:	10	
	t/Guardian's Sianature & Date:	Participant's Signature & Date: