



2019 YOUTH REGISTRATION/RELEASE
Rec On The Road DROP-IN RECREATION
Davis Park 1055 W. Laurel Dr. Colton, CA 92324

CHILD'S NAME _____ Date of Birth _____ Age _____
Address _____ City _____ Zip _____
 Male Female Grade _____ School _____
Contact Phone Number _____ Alternate Phone Number _____

PARENT / GUARDIAN INFORMATION (Please list two, with first & last name)
 Mother _____ Guardian _____
 Father _____ Guardian _____

I authorize the Minor listed above, to participate in: the Rec on the Road Drop-In Recreation program at Davis Park
2019 calendar year and through January 30, 2020. the ("Activity") with the Colton Community Services.
The Activity shall be provided in and around the City of Colton, California and shall be provided for the following
Thursdays from 2-5pm, days and time are subject to change for city holidays, facility closures,
weather, and special events.

I am aware that by participating in the aforementioned Activity, the minor referenced above (hereinafter, "Minor") may be exposed to risks of damage to his/her personal property and personal injury to himself/herself. I understand and agree that Minor shall comply with all relevant Colton Community Services rules, regulations, and instructions and that the failure of Minor to observe all rules may result in Minor's removal from the Activity.

IN CONSIDERATION OF MY CHILD BEING PERMITTED TO PARTICIPATE IN THE ACTIVITY, I HEREBY, ON BEHALF OF MYSELF AND MY MINOR CHILD, AGREE TO THE FOLLOWING:

ASSUMPTION OF RISK

In consideration for Minor being allowed to participate in the Activity, I, on behalf of myself and Minor, hereby assume the risk of, and responsibility for, any such injury, death, or damage which Minor may sustain arising out of or in any way connected with participation in the Activity, including injury, death, or damage resulting from any acts or omissions, whether negligent or not, or any property or equipment owned or supplied by or on behalf of Colton Community Services, the City of Colton, its officials, officers, employees, agents, volunteers, and any other City of Colton affiliate.

RELEASE AND INDEMNIFICATION

I agree on behalf of myself, my executors, heirs, administrators, and assigns, and Minor and the executors, heirs, administrators and assigns of Minor, to release and discharge Colton Community Services, the City of Colton, its officials, officers, employees, agents, volunteers, and any other City of Colton affiliate from and against any and all liability arising out of or in any way connected with Minor's participation in the Activity, or upon their acts or omissions, whether negligent or not.

Additionally, in consideration for Minor participating in the Activity, and to the maximum extent permitted by law, I voluntarily agree to indemnify and hold harmless, in advance, Colton Community Services, the City of Colton, its officials, officers, employees, agents, volunteers, and any other City of Colton affiliate, for any and all claims, lawsuits, demands, causes of action, costs, expenses, liabilities, losses, damages or injuries of any kind, in law or equity, to property or persons, including wrongful death, which may be brought by any person against Colton Community Services, the City of Colton, its officials, officers, employees, agents, volunteers, and any other City of Colton affiliate that may have or may hereafter accrue and that in any manner arise out of, pertain to, or are incident to said Minor's participation in the Activity, whether or not it consists of acts, omissions, or conduct which is deemed negligent (active or passive), willful, or otherwise.

It is further understood and agreed that this waiver, release, and assumption of risk is to be binding on my executors, heirs, administrators, and assigns, and Minor and the executors, heirs, administrators, and assigns of Minor.

Child's Name: _____



CONSENT TO TREATMENT OF MINOR

In the event of illness, accident, or injury which may occur while Minor is participating in the Activity, I hereby authorize and give my consent, pursuant to California Family Code Section 6910, to Colton Community Services to seek medical treatment for Minor as shall be necessary under the circumstances from a physician licensed under the laws of the State of California. I will pay all medical, hospital, or other expenses that Minor may incur as a result of such treatment.

Doctor Name/Agency: _____ Phone Number: _____
Address: _____ City: _____

Please list any allergies (including food): _____

IF PARENTS CANNOT BE REACHED IN AN EMERGENCY, PLEASE NOTIFY (List three)

Name: _____ Relationship: _____ Phone Number: _____
Name: _____ Relationship: _____ Phone Number: _____
Name: _____ Relationship: _____ Phone Number: _____

MEDIA RELEASE

I hereby authorize Colton Community Services and anyone acting on its behalf to take and use any audio recording(s), photograph(s) and/or video(s) in which Minor's image or voice appears for all purposes and in all media, including, but not limited to, written publications, brochures, advertisements, and the World Wide Web/internet. Colton Community Services shall have sole and complete ownership of the audio recording(s), photograph(s) and/or video(s), and shall have the exclusive right to make use of it/them, and any images or other productions derived from it/them, as set forth herein. I understand and agree that Minor and I will receive no monetary or other compensation for Minor's appearance in and Colton Community Services' use of the audio recording(s), photograph(s), and/or video(s); and that this document shall serve as a release and waiver of any and all publicity rights and any other claims (including, but not limited to, privacy, contract, libel or defamation) arising out of the use of the audio recording(s), photograph(s) and/or video(s), and any right to inspect or approve the finished product or advertising or other communications that may be used with the audio recording(s), photograph(s), and/or video(s).

- Yes, I consent to the above media release.
- No, you do not have permission to use photographs or videos for marketing and promotional materials.

DISASTER / IMMINENT DANGER RELEASE AGREEMENT

In the event of an emergency, staff will not allow participants to leave until parent or someone on listed their release form, comes to pick them up. Please explain carefully to your child that in the event of a disaster or imminent danger (terrorist/bomb threat, armed suspect, fire/flood or other natural disaster) that they are not allowed to sign out & walk home. They must stay with City of Colton, Community Services staff. Reassure your child that this is very important, as you will be coming for them at the evacuation site below.

EVACUATION SITE: **Primary: Ball field. Secondary: Paul J. Rodgers Elementary School ECC Site**

FIELDTRIP AGREEMENT

I understand space is limited and that participants will be taken in the order they are registered. If a registered participant does not arrive by the departure time listed, another participant may be taken from the waiting list.

KNOWING AND VOLUNTARY EXECUTION

I have carefully read this Agreement and fully understand its contents. I understand that I am making the above representation herein on behalf of myself and Minor. I agree that Minor will follow all obligations herein or other directives provided by Colton Community Services, the City of Colton, its officials, officers, employees, agents, volunteers, and any other City of Colton affiliate. I further understand and acknowledge that I am giving up valuable legal rights on behalf of myself and Minor. I knowingly and voluntarily give up these rights of my own free will on behalf of myself and Minor by signing this Agreement.

Print Name of Parent/Guardian _____ Signature of Parent/Guardian _____ Date _____

FOR OFFICE USE ONLY
Received and Approved By: _____ Date: _____



REC ON THE ROAD

YOUTH DROP – IN RECREATION

Please read the following information carefully. **Each participant (child) and their parent(s)/guardian(s) must initial** indicating that you have received, reviewed, understood and agreed to the following:

TOP TEN NEED TO KNOW RULES:	Parent/Guardian Initials:	Child Initials:
1) Sign in & Sign out of the program taking off wrist band before you leave.		
2) Always let staff know where you are going AND when you are leaving for the day.		
3) Respect ALL staff & other participants.		
4) Help clean up areas of play/craft before leaving.		
5) Help take care of equipment, supplies, and site.		
6) <u>No negative body contact or profanity.</u> (NO TOLERANCE)		
7) <u>No bullying, name calling or teasing.</u> (NO TOLERANCE)		
8) No outside food or drinks in the program areas.		
9) Stay out of Staff only areas.		
10) Closed toed shoes. (Child will be sent home if not wearing closed toed shoes)		

DROP-IN PARTICIPANT SIGN IN & SIGN OUT:

This is a **DROP-IN** program which means that participants are responsible for signing themselves in and out of the program and may arrive or leave at any time as long as they inform staff. Staff will provide supervision as long as the child is signed into the program. Staff are **not** responsible for arranging, assisting with participants pick up from the program and are **not** responsible for waiting with participants after the program has ended for the day. **PARENTS: Please discuss with your child what they should do after signing out and inform staff of agreement to limit confusion.**

ENROLLMENT:

Children ages 6-12 are allowed to participate in this free program. (Proof of age may be required). Each participant **MUST** have a **current registration card/emergency waiver on file at all times** with a working phone number for parent/guardian and TWO emergency contacts. Please keep this information updated **at all times**.

CELL PHONE USE:

Cell phone use is **NOT** permitted during the program. If a participant needs to use a cell phone to contact their parents, the participant should alert a staff member and they will be allowed to step outside the room or activity to contact their parents. In case of an emergency, parents should call the **Gonzales Center at 909.370.6153.**

DISASTER/IMMINENT DANGER RELEASE AGREEMENT:

Please explain carefully with your child that in the event of a disaster or imminent danger (terrorist/bomb threat, armed suspect, fire/flood or other natural disaster) that they are **not** allowed to sign out & walk home. They must stay with the City of Colton staff. That staff will not allow them to leave until you or someone on their emergency form, comes to pick them up. Reassure your child that this is very important as you will be coming for them at the center or at the evacuation site behind the center in the enclosed area by the basketball courts.

QUESTIONS OR CONCERNS

Our goal is to provide a quality program where participants can grow and thrive in a safe and fun environment. Should you have any questions or concerns regarding any program or activity, we encourage you to talk to us directly. *We can be reached at:*

LOCATION SPECIFIC INFO Gonzales Center: 909-370-6153	Specialist, Mario Townes: 909-370-6193	Coordinator, Heidi Strutz: 909-370-6155
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Parent/Guardian's Signature & Date:

Participant's Signature & Date: